

FINANCIAL CAMPAIGN REPORT

TO: Marilyn K. Gillette, Tooele County Clerk

Full Name of Candidate **Jake Parkinson**

Street Address **152 East 870 North**

City **Tooele** **, Utah 84074**

Phone: Home **801-898-0462** **Business**

Name of Office **County Assessor**

Office **Assessor**

Political Party (If Applicable) **Republican**

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	738.96		0		738.96
2. Total campaign expenses (from Form "B" on page 3)	738.96		0		738.96
4. Balance at the end of this reporting period	738.96		0		738.96

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date **12/3/2020**

Signed

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